



**Town of Arlington, Massachusetts**  
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## **02/22/2012 Agenda**

In accordance with the provisions of Massachusetts General Laws, Chapter 39, Section 23B, notice is hereby given of a meeting of the

Finance Committee  
Wednesday, February 22, 2012  
7:30 p.m.

Community Safety Building, O'Neill Room, Second Floor  
112 Mystic Street, Arlington, MA 02474  
By Allan Tosti, Chairman, Finance Committee

### **Meeting Agenda**

1. Article 23 – Second Water Meters
2. Article 58 – Concussion Reduction at AHS
3. Article 56 – Uncle Sam Committee
4. Review Budgets
5. Other business as needed